

**QUOTATION NOTICE**

Sealed quotations are invited for the supply of the materials specified in the list attached given below. The rates quoted should be for the delivery of the articles at the places mentioned below the schedule. Any quotation received after the time fixed on the due date is liable to be rejected. The maximum period required for delivery of the articles should also be mentioned.

Successful tenderers within a fortnight/ a month after the acceptance of his quotation furnish 5% of the amount of the contract of security deposit and execute an agreement at his own cost for the satisfactory fulfillment of the contract if so required . In case, the samples are sent by railway , the R.R. Should be sent separately. No representation for enhance of price once accepted will be considered during the currency of the contract . The prices quoted should be inclusive of all taxes, duties etc. Which are or may become payable by the contractor under existing or future laws or rules of the country of origin / supply on delivery during the course of execution of the contract. Withdrawal from the quotation after is accepted or failure to supply within a specified time or according to specifications will entail cancellation of the order and purchase being made the offerer expense from elsewhere. Any loss incurred thereby being payable by the defulting party.

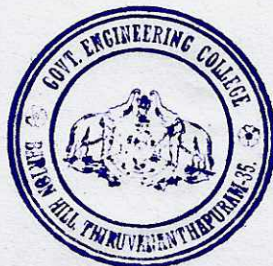
Due date and time for receipt of quotations : 19/10/15 2pm  
 Date and time for opening of quotations : 19/10/15 3pm  
 Date upto which rates are to be remain firm for acceptance : 31/03/16  
 Designation and address of Officer to whom the quotation is to be addressed : Principal, Govt engineering , Barton Hill.

Place : Barton Hill

Date : 30.09.2015

**Schedule of Items required**

Sl.No.	Name of Item & Specification.
	<u>Hand Held GPS</u>
1	a. Capable of showing instant longitude & Latitude. b. Built in Barometric Altimeter & electronic compass. c. Battery operated. Two battery with 25 hours life shall be provided. d. Color display size shall have ( Minimum ): 3.5 cm x 4.4 cm e. Display type: transfective ,65-K color TFT f. Receiver Sensivity: High g. Built in memeory: shall not be less than 1.7 B h. Way points not less than 2000 i. Routes not less than 200 j. Interface: USB cable and software for USB & serial interface, computer table ( if any) shall be provided k. Area Calculation shall be possible. l. Unit to Unit transfer shall be possible. m. Digital Street Level Maps of India coloured Version-Latest Version Loaded on the device for MAP- SD card shall be provided. n. Waterproof casing shall be provided o. User manual & other required accessories shall be provided p. Warranty : Min 1 Year.



**PRINCIPAL**  
**GOVERNMENT ENGINEERING COLLEGE**  
**BARTON HILL**  
**THIRUVANANTHAPURAM-35.**